

as if by the stone of the Urim  
the opportunity to repent was ended  
and whatsoever was brought into the light of God  
in terms of the truth  
was firmly affixed for all eternity  
for by then the respect of God had done its work  
and all things  
even every whit  
had utterly come to the full and were fulfilled

95 And Achee and Tipharah could plainly see  
that the judgements of God were just  
and the great love and respect that God had for every soul  
had resulted in each one determining for themselves  
what they would choose to become  
with the gift of life that they were given  
and the judgement simply became the final opportunity  
for the truth to show forth the contrast between  
what a person desired for themselves  
and the desires of God for them  
and their joys in the opportunity to live with God was shown  
by how much they had determined that which was according  
to the divine nature of the presence of God

96 And in every part of all of this that Achee and his rib witnessed  
they saw that it resulted in the truth of God  
entering into the secret places of the souls of men  
to shine there so it could be determined what each one  
had chosen to do with the gift of life that was given them

97 And it came to pass  
when Achee had finished his prayers of repentance  
with regard to Ruath  
they looked and they beheld one who they knew in the flesh  
and it was Te-alah  
and she was a beautiful woman  
for her countenance was lighted up with her joys

that had come to her during her life  
and during the thousand years

98 And she walked with a dignity  
that only those who know the full wonders of repentance  
could walk with into the light of the presence of God  
and as she approached she looked upon Messiah  
and she was expecting Him to be there  
and she was delighted to see Him again  
and she reached out her hand to take His hand  
so that He may help her to find her place  
within the Judgement Bar of God  
and the light of God shown fully upon her to lighten up her face

99 Now repentance had done its work  
and because of this  
the judgement was a much looked forward to event  
in the lives of the righteous  
for with every sin that was made bare by the light of truth  
the joys of forgiveness were magnified  
and because Messiah is well up to the task of forgiving  
their faith in Him  
as they stood before God  
was well founded

100 And their confidence was sure because of His amazing grace  
but be it known that in spite of this  
no man came saucily  
into the awesome presence of the Great Holy One  
and every soul came there in the greatest of meekness  
but even in meekness there can be found confidence  
and that confidence is buoyed up  
by a faith in the merits of the Lovely One

101 And it came to pass  
that Messiah stepped forward to stand between God and Te-alah  
and when He prayed to call up her vision for her to see  
it was hard to hear His words for the much singing

and praising of a host of the children of men  
for her acquaintances  
and her many children  
and grandchildren of flowing generations  
were calling her blessed  
for they all had come to love her during the thousand years

102 And she was startled by the many voices that came to her ears  
while she sat radiating the light of the presence of God  
and she wept and thanked God that she was come home  
and she was loved  
and called blessed by all of her family

103 And when her vision of created purpose was called up  
she clapped her hands for joy  
and her joy only grew  
for each and every time  
when she could have beheld her sins and short comings  
her repentance was there to call to her  
to remind her of the kindness of the forgiving hand of Messiah  
and all her sins were turned into joy  
by her works  
and labors  
and struggles in repentance

104 And as it passed before her  
she only could praise and thank her Redeemer  
and weep the more in her overflowing joy  
and she magnified the Heart of God  
as He looked out to view the vision of her created purpose  
from in the midst of eternity  
and all of His joy in the day of her creation  
was magnified and expanded in His heart  
and His willingness to receive such a delightful gift from His Son  
was before Him  
insomuch that both God and Te-alah wondered together  
if they could bear the joy of it

105 And it came to pass that Messiah prepared the wine to serve Te-alah  
and He prayed on in the midst of praisings  
and Messiah prayed for her  
and He pled for her before His Father  
that a fullness of His ability to love in spite of sin  
would be applied to her  
and He called God to remembrance that He had promised  
that if she will always remember Him  
she will always have His Spirit to be with her  
and He also called into remembrance  
that because of His vow unto His Father  
she can be joined with the Father in the midst of element  
by keeping the Law of Virtue in loving kindness

106 And after He had said these things He served her the wine  
and when the wine touched her lips her eyes were opened  
and she began to see through the eyes of God  
as if through a stone of the Urim

107 And she beheld the day of her creation  
and when she did this  
there was a gasp heard in the place of judgement  
for the Smoke of the Presence  
seemed that it parted a little in the middle  
and it was as if the very face of God was about to burst forth

108 And again Te-alah saw  
how all of her works of repentance had joined her  
unto the loving kindness that is in all things  
and she wept for the wonder of it  
until she thought that her poor little heart  
may perish away from the joy of it  
and there was no doubt whatever  
in the hearts of all who were there  
that the faith of this woman was not in vain

109 And her steadfastness to honor the Covenant of Shabuot  
was as a crown of honor for her

and she could not believe her eyes  
for the joy of seeing that a loving God and His redeeming Son  
were ever and always walking beside her  
in The Way to bless her  
and guide her  
and redeem her

110 And in that moment  
she heard a new song spring forth out of her soul  
and when she sang it the Eerkodeshoi knew it  
and they sang it with her  
and the Light of God was magnified  
and the Smoke of the Presence  
parted a little more in the middle  
and the joys of her forgiveness were magnified further still

111 And when she saw the handiwork of the Lovely One  
that came in among the lives of her children  
because of her works of repentance  
she could hardly bear the joy of it

112 And in this way she saw by the eyes of God  
the full meaning of her daily walk  
in present moments of repentance  
and the happiness of the cleansing love of Messiah  
washed over her  
like a wave of purifying water

113 And Kayal knew in her knowing  
and she was pleased to look on  
and any doubt as to whether her forgiveness was complete  
was utterly washed away  
and her fears  
that there may yet remain any sin that was not forgiven  
also vanished away

114 And she saw her many children  
and the fulfillment of her vision in their lives

and her many labors in their behalf became unspeakable joys to her  
and her tears  
    and worries  
    and prayers in their behalf  
        were turned into the brightness of a crown of fulfillment

115 Now her husband had gone before her in the judgement  
    and he beheld it from without  
    and he stood in his amazement waiting to receive her

116 And it came to pass  
    that Messiah once again stepped forward  
        to stand between God and Te-alah  
    and He prayed His wondrous prayer  
        for the Arm of the Lord to be called up into the light of God  
    and she beheld it in the fullness of it

117 And by this time  
    she was only able to praise and thank her God  
        for her tears were all used up in the joys of her forgiveness  
    and she beheld the day of the creation of the earth  
    and the truth of what it meant for all the elements of the earth  
        to be made out of the love of God for her  
        entered into the heart of a holy woman  
    and a rich wisdom could be seen in her eyes  
        and her knowing became fixed for all eternity

118 And Messiah was happy  
    and He busied Himself to prepare the bread for her  
    and as He did so  
        He was praying a prayer for her  
    and He prayed to plead with His Father  
        that a fullness of His ability to reveal Himself to man  
        would be applied to Te-alah

119 And He called God to remembrance  
    that He had promised her  
    that if she would take upon herself the name of His Son

and always remember Him  
and keep His commandments  
then she was to always have His Spirit to be with her

120 And He also called into remembrance  
that because of the vow of the Father to the Son  
she can share in compassion with the Son in the midst of element  
by keeping the Law of Virtue with the sanctity of marriage  
and when He had said these things  
He served her the bread

121 And it came to pass  
that when Te-alah had the bread touch her lips  
before Messiah was even finished speaking  
to ask if there were any among the Eerkodeshoi  
who would speak for her  
it came to pass that the Eerkodeshoi crowded about  
to all speak at once in her behalf  
and the noise of it  
was like the roaring of the sea

122 And all of their lives were fulfilled in her  
and they could not be constrained  
and they each spoke of countless tender moments  
that they had shared with her

123 And they began to sing a song that Enoch had sung to his Edni  
and the wind could not be held back  
and it blew through the place of judgement  
and Rachatsel danced in the wind  
and Ebedel sang her lovely song of Messiah  
and the much noise of it shook the Smoke of the Presence  
that it burst asunder right down the middle of it

124 And there was the very face of God  
and the husband of Te-alah was standing by His side  
and he had his arms outstretched to receive her  
and all of the Eerkodeshoi could no longer be constrained